

# ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

☐ Ms.

☒ yes

☐ no

☒ Mr. Artist

GREGORY TODD MOORE

(Last Name Last)

Permanent

Address

4741 1/2 WALFORD RD. #2,

Street

WARRENSVILLE HTS., OH

44128

Zip

Tel. (216)

292-5946

Area Code

Temporary

Address

Street

City

Tel. ( )

Zip

Area Code

Permanent address is in what county?

CUYAHOGA

Born in Cuyahoga County

☒ Yes

☐ No

Collaborator

(If Any)

If May Show entries are not accepted or not sold:

☒ Artist will pick up at Museum.

☐ Museum should dispose of.

☐ Museum should ship to artist C.O.D. at this address:

## Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until January 2, 1977.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

Gregory Todd Moore



## ENTRY BLANKS

1

- ☐ 1. Paintings ☐ 2. Graphics ☒ 3. Photography  
☐ 4. Sculpture ☐ 5. Electric ☐ 6. Crafts

Medium or Materials

B&amp;W photograph

Title

(UNTITLED)

Sold

Price or NFS

\$25<sup>00</sup>Insurance Value  
If NFS Only

\_\_\_\_\_

Size

15" X 16"

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

\_\_\_\_\_

Total No. in Edition

1

Price  
UnframedPrice of  
Frame

DO NOT WRITE IN THIS SECTION

471 (3)

ACCEPTED

X

REJECTED

FEE PAID

BY

10/23

CEF

2

- ☐ 1. Paintings ☐ 2. Graphics ☒ 3. Photography  
☐ 4. Sculpture ☐ 5. Electric ☐ 6. Crafts

Medium or Materials

CIBACHROME PRINT

Title

(UNTITLED)

Price or NFS

\$25<sup>00</sup>Insurance Value  
If NFS Only

\_\_\_\_\_

Size

15" X 16"

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

140

Total No. in Edition

1

Price  
UnframedPrice of  
Frame

DO NOT WRITE IN THIS SECTION

472 (3)

ACCEPTED

REJECTED

X

RECEIVED

BY

10/23

MFK